**2017 Top Midmarket Vendor Executive Application Form  
  
 -->> SUBMISSION DEADLINE: Friday, June 23, 2017 at 10PM PST <<--**

**Each year, Midsize Enterprise Summit publishes in print and online its Top Midmarket Vendor Executives list project, recognizing the industry’s most influential vendor executives who serve midmarket and midsize customers.**

**From the applicants, MES identifies the executives who have a clear focus on midmarket customers, and can demonstrate their commitment to serving this unique segment of the IT industry.**

**To nominate a vendor executive for 2017, he/she must be involved in a sales or marketing leadership role with an IT vendor organization or a national solution provider.  We are looking for executives who focus on the midmarket customer segment defined as companies with 100 to 1,000 supported seats and/or those with sales of between $75 million and $1 billion.**

**In addition, the application must be filled out in its entirety, to be considered.  Nominees must occupy their positions within the IT industry as of press time to be eligible.   
  
The MES team will review each application in detail and select the winners, who will be touted in onsite at Midsize Enterprise Summit Fall 2017 (Sept 17-19th in San Antonio, TX), in the MES Newsletter and online via a CRN slideshow.  Only one executive per company will be included on the list.**

**Please use the application sample below as a guide when drafting your application.**

### ****The deadline for submission is Friday June 23, 2017 at 10pm PST.  There will be no deadline extensions. There is no fee to apply.**** Click ****here**** to download the full application.  All applications ****MUST**** be submitted electronically through this online application tool.  Email applications will ****not**** be accepted.

**Fields marked with an asterisk (\*) are required.  
  
MES’ 2017 Top Midmarket Vendor Executive application does not need to be completed in one session. We have programmed the application to include a save button that appears at the top of the second page which will allow you to save your work as you go.  You will be asked to supply an email address and you will be sent a unique link that will enable you to return to the place that you left off within the application.**

**Final versions of your application MUST be submitted by 10:00pm PST on Friday June 23, 2017.  No extensions past June 23rd will be granted.  
  
Questions? Please contact** [**mzapata@thechannelcompany.com**](mailto:mzapata@thechannelcompany.com)

### The person filling out this form will be MES/The Channel Company's primary contact should any questions arise. Please enter your contact information below.

Your First Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Last Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Title\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Organization\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Email Address\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Phone Number\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extension, if applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person that you will be applying for:\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### In this section, please enter the information for the midmarket executive that you are nominating. ****Applicant Information****

First Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extension, if applicable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company URL\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Twitter Handle (enter N/A if none)\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in Current Position\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years in the IT Industry\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### The following questions pertain to the company/executive being nominated.

#### How have you personally helped advance your company's midmarket business?  (200 words max)\*

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#### What are your goals for your company's midmarket business over the next year? (100 words max)\*

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#### Why is the midmarket a key component of your organization’s strategic plan? (100 words max)\*

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**JUST FOR FUN  
  
If you were on *Jeopardy*, what factoid would Alex Trebek share about you? (50 words max)**

### \*

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#### In order to complete and submit your application, please upload the applicant's photo below (max file size 10mb).  The photo must be high resolution, ****300dpi JPG or TIFF****.  This image will be used online and in print. Editorial deadlines prevent us from requesting an alternative photo from you, in the event that the one you are about to upload is not suitable. Once you select your photo, you must click the "upload button" in order for your photo to upload successfully.  \*

\_\_\_\_\_\_\_\_1

### ****Please make sure you click "Submit" (at bottom of application) once the image uploads, in order to submit your application.****

## Thank You!

### Your application has been submitted. Within the next hour, you will receive a confirmation email that will include a PDF copy of your application.  The email will come from crnresearch@thechannelcompany.com. Thank you.